

## **DAY 16**

VERSE: ע Ayin

I have done justice and righteousness; Do not leave me to those who oppress me.

122 Be the guarantee for Your servant for good [as Judah was the guarantee for Benjamin]; Do not let the arrogant oppress me.

123 My eyes fail [with longing, watching] for [the fulfillment of] Your salvation, And for [the fulfillment of] Your righteous word.

124 Deal with Your servant according to Your [gracious] lovingkindness, And teach me Your statutes.

125 I am Your servant; give me understanding [the ability to learn and a teachable heart] That I may know Your testimonies.

126 It is time for the Lord to act; They have broken Your law.

127 Therefore I love Your commandments more than gold, Yes, more than refined gold.

128 Therefore I esteem as right all Your precepts concerning everything; I hate every false way.





**THEME** 

## **INSIGHTS**

The Poet starts by upholding that he has resided to a life of integrity and uprightness. In other words, he has 'kept God's Word' which means *to observe, pay attention to, guard, hold firm or obey* [John 14:15-26]. He then pleads with God for protection from the weight of the oppressors, they torment him which we have witnessed earlier in the stanzas before. However, God is his unwavering security [Proverbs 3:26-35, 2 Thessalonians 3:3]. He also states his deep anguish and weariness as he waits on God. There appears to be a 'delay' thus his statement suggests "Will God Come Through for Me?" He is eager and yearning for restoration [Lamentations 2:11, Psalm 69:3]. Nevertheless, he asks God for Mercy, and he is still willing and open to learn from God His Word.

As a servant he seeks with an open-heart an interpretation and comprehension for God's Word. So that he can be a true witness; one who is able to wisely apply God's Word in his own life and circumstances [2 Timothy 2:7, John 16:12-14].

He wasn't God to act promptly over those who have not obeyed God's Word

The Poets loves God's Word, he regards it with high value it for it has had given him life, hope and direction. Consequently, he is persuaded that God's Word was Truth [John 17:17; 14:6, 2 Samuel 7:28, Psalm 33:4, Isaiah 45:19].

We can conclude that the Poet is a steward of God's Word's hence his perception is filled with light from it and his teachable heart honors this Truth (God's Word) [John 3:21]. In the end, he reflects a positive attitude towards God's Word. For it is written in John 3:21 But whoever practices truth [and does what is right-morally, ethically, spiritually] comes to the Light, so that his works may be plainly shown to be what they are—accomplished in God [divinely prompted, done with God's help, in dependence on Flim]."

'Our attitude toward the truth determines the outcome of our lives. If we don't love the truth, if we resist it, we resist salvation. But if we do love the truth then we embrace salvation and we receive the reward: the crown of life.'

- 1. What are your observations?
- 2. What Stanza stands out to you? Highlight it on your journal.
- 3. Make a prayer on your "perception (understanding with insights) of God's Word, pure motives towards it, and willing spirit to learn it."

**CHALLENGE** 

4. How has the Word of God set you free?

## INSPIRATION QUOTE

Like Joseph storing up grain during the years of plenty to be used during the years of famine that lay ahead, may we store up the truths of God's Word in our hearts as much as possible, so that we are prepared for

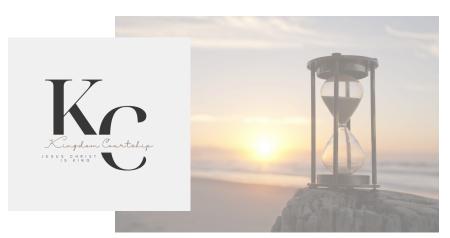
Billy Graham

whatever suffering we are called upon to endure.



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Thank You for your participation!